## **PUBLIC NOTICE**

#### SHERMAN ECONOMIC DEVELOPMENT CORPORATION

A regular meeting of the Sherman Economic Development Corporation ("SEDCO") will be held on July 14, 2020, in the Council Chambers of City Hall, 220 West Mulberry Street, Sherman, Texas, commencing at 11:30 a.m. to consider the following agenda:

SIGNED:	
	Kent Sharp, President

### **AGENDA**

July 14, 2020 11:30 a.m.

Council Chambers of City Hall 220 West Mulberry Street Sherman, Texas

- 1. Call to order
- 2. Invocation
- 3. Public Comments
- 4. Consider approval of the following minutes: June 16, 2020 Regular Scheduled Meeting Minutes
- 5. Consider approval of the following financial reports: May 2020 Balance Sheet, Budget Report, & Commitments
- 6. Sales Tax and Economic Barometer Reports
- 7. Executive Session:

SEDCO reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed, as authorized by the Texas Government Code Sections:

- a. 551.071 (Consultation with Attorney)
  - 1. Infrastructure
- b. 551.072 (Deliberations about Real Property)
  - 1. Industrial Space
- c. 551.087 (Business Prospect/Economic Development)
  - 1. Round 2, Augustus Gloop, Canvas, Eagle Aguila, Roo, Brady Bunch, Free Flow/Good Neighbor, Ice Water, LIV-LAP, Raptor 2020, Snack Pack, Blue Phoenix, Enterprise, Leaf, Pink, Radio, Ringmaster, Zep
- 8. Discussion of the FY 2020-2021 SEDCO Budget
- 9. Reconvene open meeting and consider items discussed in executive session
- 10. Adjournment

# **CERTIFICATE**

I hereby certify that the above notice of meeting was posted on the bulletin board at the City Hall of Sherman, Texas on the 10<sup>th</sup> day of July 2020.

Ashton Ghaemi, Director of Research & Marketing

## **NOTICE**

Persons with disabilities who would like special assistance or need special accommodations to participate in this meeting should contact the Sherman Economic Development Corporation, (903) 868-2566, at least forty-eight (48) hours in advance of this meeting.